

# **COLORADO COMMISSION ON AFFORDABLE HEALTH CARE**

## **Agenda 11-9-15 Mile High Room, COPIC**

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/95uhmpdbhgly&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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|------|---|--------------|
| I.   | Approval of the Minutes   | 12:30        |
| II.  | Presentation Market competitiveness (Linda Gorman, Commissioners)   | 12:35 – 1:35 |
| III. | Review of the November report (Bill Lindsay, Commissioners)   | 1:35 – 2:05  |
| IV.  | Recommendations Document (Bill Lindsay, Commissioners)  | 2:05 – 3:05  |
|      | <ul style="list-style-type: none"><li>• Recommendations from payment and delivery reform presentations (Jay, Ira, and Steve)</li><li>• Review changes from last meeting to transparency and workforce</li></ul> |              |
| V.   | Updates (Bill Lindsay/ Commissioners)   | 3:05 – 3:30  |
|      | <ul style="list-style-type: none"><li>i. Planning Committee</li><li>ii. Final Milliman</li></ul>  |              |